

Registration Form
OREGON FCE ANNUAL CONFERENCE September 30-October 2, 2024
Hilton Garden Inn, Springfield, Oregon
Hotel registration information on the back of this form

"Up, Up, and Away with FCE"

Please use separate form for each person

Name _____ County _____ District _____
 Address _____ Phone _____
 E-mail Address _____ Cell Phone _____
 2024 FCE Member _____ Voting Delegate _____ Presenter _____
 50/50yr plus Member _____ 1st Time Attendee _____ New Member _____

ALL-INCLUSIVE REGISTRATION FEE (includes meals and gratuities)

Member payment received by September 10, 2024	\$145.00 _____
Member payment received after September 10, 2024	\$150.00 _____
Non-member payment received by September 10, 2024	\$150.00 _____
Non-member payment received after September 10, 2024	\$155.00 _____
One day registration - Member or non-member	\$110.00 _____
Spouse (meals only)	\$ 97.00 _____

MONDAY DINNER - Buffet

TUESDAY LUNCH -circle choice-Grilled Chicken Ceasar Salad OR Chicken Salad Croissant

TUESDAY DINNER -Buffet

MONDAY SELF TOURS- See Back of this form.

MONDAY FCE WORKSHOP-2:00pm-3:30pm - "Just Serve"

MONDAY FCE WORKSHOP-3:45pm-5:15pm - "Craft Class"

TUESDAY WORKSHOPS

1:45pm to 3:15pm

3:30pm to 5:00pm

1. What Does Food Security Look Like?

1. Love your Liver

2. Do You Believe in Magic?

2. Electric Cars: The Basics...

1st Choice _____ 2nd Choice _____

1st Choice _____ 2nd Choice _____

******* Please make checks payable to Oregon FCE Annual Conference 2024*******

****Mail payment with registration form to:****

Bonnie Teeples - (541-891-2662 for info)

4338 Arthur St., Klamath Falls, OR 97603-7803

Total Fee Enclosed \$ _____

Conference Fees are non-refundable after 9/4/2024, but may be transferred (R-7/12/2024)

HOTEL ACCOMODATIONS

ROOM RATES - PLUS 11.3% ROOM TAX

Hilton Garden Inn--**RATE \$125.00/per room**

Breakfast is available for purchase near the lobby area -Breakfast served 6am-10am

CUT-OFF DATE FOR RESERVATIONS: **SEPTEMBER 4, 2024.**

MENTION THE **Oregon FCE CONFERENCE** to get the room rate and be included in the room block

Hotel phone number for reservations: **1-541-736-3000**

The **HILTON GARDEN INN** is located at 3528 Gateway Street off I-5

From the North use Exit #195/Springfield-Gateway Mall

From the South use Exit #195A/Beltline Road

REGISTRATION FOR THE CONFERENCE IS IN THE **BALLROOM LOBBY**

SUNDAY: 5pm - 8pm MONDAY: 8am - 1:30pm TUESDAY: 7am - 8am **OR** 11:15am - NOON

ACTIVITIES:

Information will be available for self-guided activities for Monday morning and early afternoon. Just be back for the fun afternoon classes and dinner!

Tour/Activity ideas-

Springfield History Museum

Springfield Murals - Map available

Gateway Mall shopping

MONDAY AFTERNOON

2pm-3:30pm-'Just Serve'- Rebecca Peterson

3:45pm - 5:15pm - **Crafting Fun**

MONDAY EVENING & TUESDAY EVENING -

After Dinner - "**GAME NIGHT**" Contact Lynda Nyseth-

WEDNESDAY MORNING—7:30am-8:30am "MEMORIALS"

WEDNESDAY MORNING-8:30 "Great American Women, You've Never Heard Of II'

(revised 7/12/2024)