



**Registration Form**  
**OREGON FCE ANNUAL CONFERENCE** October 5- October 8, 2025  
**Hilton Garden Inn, Springfield, Oregon**  
**Hotel registration information on the back of this form**

**"Power of the Past...Beacon to the Future"**

Please use separate form for each person

Name \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
2025 FCE Member \_\_\_\_\_ Voting Delegate \_\_\_\_\_ Presenter \_\_\_\_\_  
50/50yr plus Member \_\_\_\_\_ 1st Time Attendee \_\_\_\_\_ New Member \_\_\_\_\_

**ALL-INCLUSIVE REGISTRATION FEE (includes meals and gratuities)**

Member payment received by September 5, 2025	\$145.00 _____
Member payment received after September 5, 2025	\$150.00 _____
Non-member payment received by September 5, 2025	\$150.00 _____
Non-member payment received after September 5, 2025	\$155.00 _____
One day registration - Member or non-member	\$110.00 _____
Spouse (meals only)	\$ 97.00 _____

**MONDAY LUNCH** - Buffet

**MONDAY DINNER** - Buffet

**TUESDAY LUNCH** - Buffet

**TUESDAY DINNER** - Buffet

**SUNDAY 4 PM Oregon FCE Board Meeting**

**MONDAY SERVICE ACTIVITIES**- 9am to 11:30am Comfort Bears and Lap Quilts

**MONDAY FCE WORKSHOPS**- 1:45pm-3:15pm AND 3:30pm-5:00pm

**TUESDAY MORNING**- Oregon FCE Business Meeting

**TUESDAY WORKSHOPS**-- 1:45pm to 3:15pm AND 3:30pm to 5:00pm

**\*\*\*\*\* Please make checks payable to Oregon FCE Annual Conference 2025\*\*\*\*\***

**\*\*Mail payment with registration form to:\*\***

Bonnie Teeple - (541-891-2662 for info)

4338 Arthur St., Klamath Falls, OR 97603-7803

Total Fee Enclosed \$ \_\_\_\_\_

**Conference Fees are non-refundable after 9/5/2025, but may be transferred (R-8/3/2025)**

## **HOTEL ACCOMODATIONS**

ROOM RATES - PLUS 11.3% ROOM TAX

Hilton Garden Inn--**RATE \$139.00/per room**

Breakfast is available for purchase near the lobby area -Breakfast is served 6am-10am

CUT-OFF DATE FOR RESERVATIONS: **SEPTEMBER 5, 2025.**

MENTION THE **Oregon FCE CONFERENCE** to get the room rate and be included in the room block

Booking link [OAFCE 2025](#)

Hotel phone number for reservations: **1-541-736-3000**

The **HILTON GARDEN INN** is located at 3528 Gateway Street off I-5

From the North use Exit #195/Springfield-Gateway Mall

From the South use Exit #195A/Beltline Road

REGISTRATION FOR THE CONFERENCE IS IN THE **BALLROOM** (where we will be holding our meetings and activities)

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### **MONDAY EVENING & TUESDAY EVENING -**

After Dinner - **"GAME NIGHT"** Contact Lynda Nyseth-

**WEDNESDAY MORNING—7:30am-8:30am "MEMORIALS"**

**WEDNESDAY MORNING-8:30 "Great American Women, You've Never Heard Of III"**

(revised 8/3/2025)