

**Registration Form**  
**OREGON FCE ANNUAL CONFERENCE OCTOBER 4-6, 2021**  
**Hilton Garden Inn, Springfield, Oregon**  
**Hotel registration information on the back of this form**

**"Cheers for FCE"**

Please use separate form for each person.

Name \_\_\_\_\_ County \_\_\_\_\_ District \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 E-mail Address \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 2021 FCE Member \_\_\_\_\_ Voting Delegate \_\_\_\_\_ Presenter \_\_\_\_\_  
 50/50yr plus Member \_\_\_\_\_ 1st Time Attendee \_\_\_\_\_ New Member \_\_\_\_\_

**ALL-INCLUSIVE REGISTRATION FEE (includes meals and gratuities)**

Member payment received by September 16, 2021	\$140.00 _____
Member payment received after September 16, 2021	\$145.00 _____
Non-member payment received by September 16, 2021	\$145.00 _____
Non-member payment received after September 16, 2021	\$150.00 _____
One day registration - Member or non-member	\$105.00 _____
Spouse (meals only)	\$ 93.00 _____

**MONDAY DINNER** - (please circle choice for dinners) deserts are included!

Vegetable Puff Pastry w/Tomato Basil Sauce **OR** Apple Stuffed Pork Loin

**TUESDAY LUNCH** - Chicken Salad Croissant Sandwich with fruit salad

**TUESDAY DINNER** - Chicken with Mushroom Marsala Sauce/Rice **OR**

Roasted Vegetables & Spices tossed in Penne Pasta

**MONDAY SELF TOURS**-Town of Coburg; Johnson Vegetable Farm; Shopping (See back)

**MONDAY WORKSHOP**-See back of this form for information-2:00pm-3:30pm Yes \_\_\_\_\_ No \_\_\_\_\_

**MONDAY FCE WORKSHOP**-"Open Your Eyes and Fire Up Your Lesson" 3:45pm-5:15pm -OPEN-

**TUESDAY WORKSHOPS**

1:45pm to 3:15pm

3:30pm to 5:00pm

1. Chocolate...Food for the Gods
2. Rabies, what you need to know
3. History of Dolls

1. Scams, Shams, and Frauds
2. Time Management
3. The Fight for Safe Food in America

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

1<sup>st</sup> Choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_

**\*\*\*\*\* Please make checks payable to Oregon FCE Annual Conference 2021\*\*\*\*\***

**\*\*Mail payment with registration form to:\*\***

Bonnie Teeple - (541-891-2662 for info)

4338 Arthur St., Klamath Falls, OR 97603-7803

Total Fee Enclosed \$ \_\_\_\_\_

**Conference Fees are non-refundable after 9/6/2021, but may be transferred (7/25/2021)**

## **HOTEL ACCOMODATIONS**

ROOM RATES - PLUS 11.3% ROOM TAX

Hilton Garden Inn--**RATE \$109.00/per room**

The rate includes breakfast for all in the room-Breakfast served 6am-10am

CUT-OFF DATE FOR RESERVATIONS: **SEPTEMBER 16, 2021.**

MENTION THE **Oregon FCE CONFERENCE** to get the room rate and be included in the room block

Hotel phone number for reservations: **1-541-736-3000**

The **HILTON GARDEN INN** is located at 3528 Gateway Street off I-5

From the North use Exit #195/Springfield-Gateway Mall

From the South use Exit #195A/Beltline Road

REGISTRATION FOR THE CONFERENCE IS IN THE **BALLROOM LOBBY**

SUNDAY: 4PM - 8PM MONDAY: 8AM - 5PM TUESDAY: 7AM - 8AM OR 11:15AM - NOON

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### **ACTIVITIES:**

Information will be available for self-guided activities for Monday morning and early afternoon. Just be back for the fun afternoon classes and dinner!

### **Tour/Activity ideas-**

Town of Coburg- Antique Malls- Historic Homes-

Johnson Vegetable Farm

Gateway Mall shopping

**SUNDAY EVENING**-7pm to ?? "**Scherenchnitte**"-Bring small, sharp, pointed scissors  
"**Amazing Pumpkins**" Bring old canning jar rings

### **MONDAY AFTERNOON**

2pm-3:30pm "**German Christmas Star**"

### **MONDAY AFTERNOON**

3:45PM - 5:15PM— FCE WORKSHOP - "**Open Your Eyes and Fire up your Lessons!**" Tips for eye-openers, group warm-ups, and icebreakers

### **MONDAY EVENING -**

After Dinner - "**GAME NIGHT**" Contact Lynda Nyseth-

**WEDNESDAY MORNING**—7:30am-8:30am "**MEMORIALS**"

**WEDNESDAY MORNING**- 8:30 "**MALAYSIA-A Country in Southeast Asia**"

(7/25/2021)