**\_\_\_\_\_\_\_\_\_\_ County Family and Community Education**

**Study Group Funds Transmittal Form**

TO: Study Group Treasurers

FROM: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County FCE Council Treasurer

State and National dues from Oregon FCE Study Groups need to be mailed by **November 1**. Dues amounts are listed on the membership application form.

Make checks payable to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **County FCE**

Please include the following information with the dues:

Name of Study Group \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of each $ amount

Total Individual members \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Total Senior members {over 80} \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Total Family members \_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

(Include a copy of all membership forms)

Total amount enclosed $ \_\_\_\_\_\_\_\_\_\_

**=================================================================**

The following are optional contributions your study groups may wish to make. (You are under no obligation to contribute to these programs.) Quarters for FCL; Dollars for Leadership; and ACWW-Rural Women in Action Fund are due to the **Oregon FCE State Treasurer before** **December 1**. Additional contributions may be sent at any time. Checks are to be payable to **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County FCE**

**Quarters for FCL**

Family Community Leadership Fund to help with volunteer’s expenses $\_\_\_\_\_\_\_\_\_\_\_

**Dollars for Leadership**

(For National FCE Leadership workshop in which Oregon participates) $\_\_\_\_\_\_\_\_\_ \_

**ACWW- Rural Women in Action Fund**  $\_\_\_\_\_\_\_\_\_\_\_

**Oregon FCE Newsletter Donation** $\_\_\_\_\_\_\_\_\_\_\_

**Oregon FCE Website Donation** $\_\_\_\_\_\_\_\_\_\_\_

Other Contributions: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ $\_\_\_\_\_\_\_\_\_\_\_

**Total Amount Enclosed:** $\_\_\_\_\_\_\_\_\_\_\_

Name of Sender Study Group \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_

Revised 8/3/2022