

County Council Officers Report Form

District _____ County _____

President/Chairman _____

Address _____ Ph. # _____

Email _____ term _____

Vice President/Vice Chairman _____

Address _____ Ph. # _____

Email _____ term _____

Secretary _____

Address _____ Ph. # _____

Treasurer _____

Address _____ Ph. # _____

Email _____ term _____

List any additional officer(s) _____

Address _____ Ph. # _____

Email _____ term _____

Please fill out this form ASAP after the election of officers each year; send the report to the State Secretary, no later than December 15th.

Thank you for prompt attention to this matter.