What does FCE do?

- Books for Newborns
- Hygiene Kits for Vets
- Human Trafficking
- Scholarships for students
- Kaleidoscope of Learning
- Embroidery Floss to India and South Africa
- Develop Leaders for the Local,
 County, State and National Level
- CHARACTER COUNTS! ® Essay and Artwork Contest
- Family Community Leadership Training
- Various Community Service Projects



- Child Advocacy Day
- Lobbying for Seat Belt Laws and Rating on TV Programs
- Attend Various Meetings and/or Conferences at the Local, County, State, National and International Levels

Find additional information about FCE:

- National FCE website: www.nafce.org
- Oregon FCE website: www.Oregon-FCE.org
- Oregon FCE Facebook Page

Yamhill/Polk County FCE Leadership

President: Lynda Nyseth

Phone: 503-835-2044



Vice Pres.: Donna Michaelson Phone: 503-623-2634

Secretary: Sharyl Michael

Phone: 503-949-2057

Treasurer: Linda Bird

Phone: 503-843-2979

Sheridan Study Group

President: Claudine Eden Phone: 503-843-2743

Amity Study Group

President: Lynda Nyseth Phone: 503-835-2044

Homemakers Unlimited Study Group

President: Vicky Crockett Phone: 503-838-4378

Creative Homemakers Study Group

President: Sharon Herron Phone: 971-237-3371

Ambitious Annies Study Group

President: Edith Perry

Phone: 503-623-4524

AN INVITATION TO JOIN



Yamhill/Polk County
Association for Family and
Community Education (FCE)
Study Groups



WHAT ARE FCE STUDY GROUPS



- They are groups of friends and neighbors concerned with improving the quality of family and community life.
- Monthly lessons are taught by volunteer leaders. The lessons come from various sources; National FCE Hearth Fire series, National FCE Lessons, Oregon FCE Lessons, OSU Lessons and Individually Prepared Lessons.
- As a member of a Yamhill/Polk County FCE Study Group you also become a member of:



 The Oregon Association for Family and Community Education.



 The National Association for Family and Community Education.



- The Associated Country
 Women of the World (ACWW)
- FCE Study Groups meet monthly in members' homes or community centers. Meeting times vary to accommodate different work schedules and family life styles.
- Members participate in community service projects.

Examples of FCE Study Group Lessons:

- Human Trafficking
- Talking With Your Doctor
- Advance Directives
- Hope on the Horizon
- V is for Very Valuable Volunteers
- Cooking for One or Two
- Water... Precious Water
- Mom's Tool Box
- Flag Protocol
- Now I've Got It... Where do I Put It (Important Papers)
- Our Love Affair with Salt
- Disaster Preparedness
- How do I Manage My Obesity?
- Power Point Basics
- Understanding Parliamentary Procedures (Roberts Rules of Order)
- Grandparents Raising Grandchildren
- · Cyberbullying and Sexting
- Electronic Scams and Frauds
- Managing Your Arthritis
- Forgetfulness or Alzheimer's?
- Show Me the Power of Foods
- Why Should Love Hurt (Abuse)?
- Here's To a Healthy Heart
- Money, Money (Finances)
- Loving the Men in Your Life
- How do we Talk About Autism
- Serving on a Board (Leadership)
- Buying Safe Food
- Making Eye-catching Brochures and Displays

How do I sign up to join FCE?

- Obtain a membership form by contacting any of the officers of Yamhill/Polk County FCE or one of the Study Groups. You can also contact any of the members of either of the Study Groups. A membership form can also be found on the Oregon FCE website www.Oregon-FCE.org.
- Fill out the membership form and return it to the Treasurer of the Study Group you are joining through.
- Pay the yearly combined dues for National FCE, Oregon FCE, Yamhill/Polk County FCE and your local FCE Study Group.
 - Please NOTE: New members and some other members may qualify for a Keeper's Corner Membership Scholarship.
 Forms can be obtained from any FCE member or found at www.Oregon-FCE.org



Strengthening individuals, families and communities through continuing education, developing leadership and community action.

Membership in the Yamhill/Polk County Association for Family and Community Education (KCFCE) is open to all persons without regard to sex, race, color, ethnic background or economic circumstances.

sft-2-26-18